



**RASHTRIYA MADHYAMIK SHIKSHA ABHIYAAN  
(RMSA)  
SCHOOL IMPROVEMENT PLAN  
AWP & B :: 2018-19**



Name of the School with location	:											
PIN Code	:											
School Code (UDISE Code)	:	<table border="1" style="display: inline-table;"> <tr> <td>2</td> <td>8</td> <td>1</td> <td>6</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	2	8	1	6						
2	8	1	6									
Habitation Name	:											
Revenue Village/Ward	:											
Panchayat Village	:											
Mandal	:											
District	:											
Assembly Constituency	:											
Parliamentary Constituency	:											
Mobile Number	Head Master	:										
	Joint Signatory (1 <sup>st</sup> Asst)	:										
Email ID of the School	:											
Website of the School	:											

Department of School Education  
Government of Andhra Pradesh  
AMARAVATHI

**1. School Profile:**

(i). Write a brief note about the School:

**(ii). Enrollment:**

Class/ Caste	Sixth Class			Seventh Class			Eight Class			Ninth Class			Tenth Class			Total		
	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T
OC																		
SC																		
ST																		
BC																		
<b>Total</b>																		
Minorities																		

Source: UDISE 2017-18

**(iii) Teachers Particulars:**

S. No	Name of the Post	Total Sanctioned			Working			Vacant		
		State Govt	RMSA	Total	State Govt.	RMSA	Total	State Govt	RMSA	Total
1	Gazetted HM									
2	School Assistants									
3	SGT if any									
4	LP Grade -II									
5	PET									
6	Drawing Teacher									
7	Others									
	<b>Total</b>									

**(iv). Teachers Sanctioned under RMSA:**

S.No	Treasury ID	Name of the Teacher working in the RMSA post If vacant, mention as "VACANT")	Designation	Gender	Direct/ Promote	Caste	PHC (OH/HI/VH)	Date of joining in the RMSA post	Present Basic Pay & Scale of pay	Next Increment date	Gross salary per Month

*Note: The above particulars shall be tallied with the posts working mentioned in table III under RMSA.*

**2. (i) Neighbour And Feeder Habitation Details:**

Name of the Habitation	Name of the Revenue Village	Name of the Mandal	Distance From School to Habitation (in Kms)	Nature (Neighbour/Feeder)	No. of students attending the school from the Habitation	No. of Schools in Habitation		
						PS	UPS	HS

**(ii). No. of Students Coming to School by Distance:**

Class	Gender	Below 5 KMs					Above 5 KMs				
		By Walk	By Cycle	By Bus	Other Mode	Total	By Walk	By Cycle	By Bus	Other Mode	Total
VIII	Boys										
	Girls										
IX	Boys										
	Girls										
X	Boys										
	Girls										

**(iii). Any Remediation Methodologies taken to re join the Dropout Students (Badi Pilustundi etc.) (Brief in 3 Lines):**

**3. INFRASTRUCTURE DETAILS:****(i). Details of Land available for School:**

<b>A</b>	Whether Land Availability for construction of additional Class rooms (YES/NO)		if Yes, Available Land (Vacant land) Area in Sq.mts		
<b>B</b>	Total Land (Including Buildings, Play Ground etc) In Sq.mts.		Survey No.		<b>C</b> Compound Wall (Full) (Yes/No)
	If No, Whether Bio-Fencing is developed or not (Yes/No)		Whether maintaining School Nursery in school premises (Yes/No)		Whether developed Kitchen Garden in the school premises (Yes/No)

**(ii). Infrastructure Facilities available and requirement (Class IX & X only):**

S. No	Type of Room	Total Available	Good Condition	Needs Major Repairs	Needs Minor Repairs	Additional Requirement@@	Approx. Estimated Cost@@
1	Class Rooms						
2	HM Room						
3	Staff Room						
4	Art/Craft Room						
5	Science Lab						
6	Library						
7	Computer Lab / ICT Room						
8	Digital Class Room						
9	Toilet Block						
10	Toilet for CWSN						
11	Furniture						

- @@Note: Should enclose (1) Photos of to be repaired (2) Detailed estimation cost with qualified Civil Engineer i.e., AE, SSA / APEWIDC etc.

**(iii) Progress of Civil Works under RMSA:**

Details	Civil Works			Major Repairs	RMSA Furniture	RMSA Lab Equipment	RMSA Toilet Block under Swachh Bharat	Minor Repairs
	Phase -I	Phase-II	Phase-III					
Sanctioned								
In Progress								
Completed								
Not Started								

**Note:** Put "YES" Wherever Applicable

**4. QUALITY :**

**(i). Initiatives under RMSA**

Sl. No.	Item	Yes/No	No. of students got benefit
1	Health Check-up (General) Conducted		
2	Whether Excursion trip had taken to the students		
3	Remedial Classes Conducted		
4	Status of Shala Siddhi		-
5	Whether Maths Kit is available in School		-
6	Whether Science Kit is available in School		-
7	Whether any Spl. Classes conducted under work Experience/ Vocational Programme		
8	Whether any program related to Protection of Environment was taken up		
9	Whether Spl Training was conducted for improvement of Life Skills among the Children		
10	Whether any Career Guidance programmes were Conducted		
11	Others if any specify		

**(ii) Whether School Excursion Grant received (Yes/No)**

If Yes, whether the students taken for Excursion (Yes/No)

If Yes, No. of Students participated


**(iii) Proposal of New Initiatives under Quality Education:**

**a. For Students:**

**b. For Teachers:**

**c. For CWSN**

**d) (i) Whether school covered under ICT programme:**

**[Yes/No]**

**If Yes, Give details,**

Details	Server (1)	CPU (2)	Monitors (11)	Printer (1)	UPS (4)	Generator (1)
Available(Yes/No)						
Working(Yes/No)						

**(ii). Whether school is equipped with Digital Class Room: (Yes/No):**

**If yes plz put tick Mark(✓) in the box a) By Govt.  b) By donors:**

**(iii). Proposals for New initiatives under Digital Classroom/ICT Required****5. VOCATIONAL EDUCATION:**Whether school is having Vocational Education [Yes/No]: 

If yes, give details for the year (2017-18)

S. No.	Name of the Trade	No. of Students studying Vocation Education courses (Class Wise)				Details of Vocational Instructor posts		Remarks
		IX		X		No. sanctioned	Working	
		Boys	Girls	Boys	Girls			

**6. INCLUSIVE EDUCATION for THE DISABLED AT SECONDARY STAGE [IEDSS]****(i). Support Received under RMSA:**

Type of Support	No. of Children Benefited in 2016-17	No. of Children Required in 2017-18	Remarks
Escort Allowance			
Transport Allowance			
Braille Text Books			
Stipend for Girls			
Hearing Aids			
Tricycles			
Wheel Chairs			
Others			

**(ii) Whether teachers undergone training under IEDSS during 2017-18 (Yes/No):** **(I) If Yes, No. of Teachers Attended:** **7. Financial Progress:****(i). RMSA Account details:**

SMDC A/c Number	Name of the Bank	Name of the Branch & Address	IFSC CODE	Nature of A/c (Savings Bank or Current)

**(ii). Civil Works, School Grants and other grants:**

Sl. No.	Description of the Grant	Financial year	Amount allocated	Amount Receive	Expenditure incurred	Balance if any	Remarks
1	School Grant	2015-16					
2	Minor Repair	2016-17					
3	School Grant	2017-18					
4	Others, if any specify for the above 3 years	2015-16					
		2016-17					
		2017-18					
TOTAL							
Interest accrued till date							
Amount remitted back / returned so far (-)							
Closing Balance							

\*Please specify the Amount released to the schools & Year in which sanctioned

**(iii). Details of X Class Students**

No. of Students who completed (passed) <b>10<sup>th</sup> Class</b> during the academic year 2016-2017			No. of students continued their studies during the academic year 2017-18		
Boys	Girls	Total	Boys	Girls	Total

**8. Best Practices in the School along with photos (Brief):**

**Give a Brief Note on the following items**  
**(Each item in separate page)(A4 Size):**

- 1) Needs & Gaps: ( Requirements – School facilities- teachers-funds – etc)-
- 2) Strategies: (Quality & Improvement)-
- 3) Governance and reforms:-
- 4) Education for SC, ST, Minority & Girls:
- 5) Innovations-
- 6) Community Mobilization
- 7) Suggestions & Interventions
- 8) Status, Suggestions and Requirements for *ICT & Digital Class Room Programme*
- 9) Status, Suggestions and Requirements for *IEDSS Programme* for Secondary Level
- 10) Status, Suggestions and Requirements for *Vocational Education*- If required, mention the Trade which is useful/ suitable for your area with justification report
- 11) Support to District science centers

**Note:**

*This form should be submitted invariably by all the Secondary Schools of all managements (except Private Un-aided schools) without fail.*

*Signature of the SMDC*  
*Vice chairman (1<sup>st</sup> Assistant)*

*Signature of the SMDC*  
*Chairman (HM)*