

PROCEEDINGS OF THE DISTRICT EDUCATIONAL OFFICER, KRISHNA, MACHILIPATNAM.
Present:- Sri.A.Subba Reddy, M.Sc., B.Ed.,

Re.No.90/D1/2015,

Dt:03.10.2016.

Sub:- School Education- Pratibha Awards to the meritorious students of SSC Examinations , Intermediate, Collegiate/ Technical ducation 2016- State level award presentation on 15.10.2016 at Indira Gandhi Municipal Stadium, Vijayawada, Krishna District-submitted - Reg.

Ref:-

1. Procs. Rc.No.738/TB-2/2016, Dt.17.9.2016 of the Commissioner of School Education, Andhra Pradesh, Hyderabad.
2. Procs. Rc.No.738/TB-2/2016, Dt. .10.2016 of the Commissioner of School Education, Andhra Pradesh, Hyderabad.

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All the Deputy Educational Officers in the District are instructed to communicate the proforma to all the awardee winners through the Head Masters concerned with instructions to obtain the full details and see that the copy of the proforma is filled up correctly and signed by candidate and after verification of the details in the proforma the Head Master concerned may signed on it duly verifying the correctness of the details furnished by the candidate.

Further all the Deputy Educational Officers in the District are instructed to see that all the award winners should attend the State level award presentation on 15.10.2016 at Indira Gandhi Municipal Stadium, Vijayawada, Krishna District along with escort (either Teacher or Parent).

Encls: Copy of Proforma.

//t. c. attested//

P.S.R.K. Anjanwar
Assistant Commissioner for
Government Examinations.

1/10/16

Yours faithfully,
Sd/-A.Subba Reddy,
District Educational Officer,
Krishna, Machilipatnam.

Copy to all the Deputy Educational Officers in the District.

ANNEXURE - I

**PROFORMA TO BE SUBMITTED BY THE STUDENT FOR
PRATIBHA AWARDS - 2016**

1. Name of the Student :
2. Father / Guardian Name :
3. Phone number(Mobile No) :
4. Name of the School / address , where student appeared SSC examination :
5. Residential Address :
6. Name of the College / Institution where he/she is admitted for further studies. :
7. Name of the course pursuing now :
8. Admission No. :
9. Adhaar Card No. :
10. Name of the Bank :
11. Branch :
12. Account No. :
(*If bank account is not available, A new bank A/c should be opened by the student's name only.)
13. IFSC Code :
14. MICR Code :
15. The Xerox copy of the 1st page of the latest bank pass book should be enclosed :

The above information is verified and found correct.

Signature of the student

Signature of the Head Master
with stamp